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**AMENDMENT UNDER 37 CFR 1.116
EXPEDITED PROCEDURE
EXAMINING GROUP ART UNIT 1615**

0224.0503

UNITED STATES PATENT & TRADEMARK OFFICE

Examiner: AHMED, Hasan Syed. Art Unit: 1615
Re: Application of: Li-Lan H. Chen, et al.
Serial No.: 10/071,380
Filed: February 8, 2002
For: **WATER SOLUBLE AND PALATABLE
COMPLEXES**

AMENDMENT UNDER 37 CFR 1.116

VIA FAX 571 273 8300
Mail Stop: Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria VA 22313-1450

May 5, 2006

Sir:

In response to the final Office Action mailed on March 6, 2006, please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks begin on page 5 of this paper.

CERTIFICATE OF FACSIMILE TRANSMISSION
I hereby certify that this document is being
facsimile transmitted to the Commissioner of
Patents on the date shown below.

May 5, 2006

LUCAS & MERCANTI, LLP

BY: 
Michael N. Mercanti